

**R WRITTEN ORDER AND MEDICAL JUSTIFICATION  
OXIMETRY & CONSERVING DEVICES**

Date of Last Provider Visit \_\_\_\_\_

**Supplier Name, Address, Telephone & NSC#:**



**915 30th Avenue Suite 106  
Fairbanks, AK 99701  
Phone: (907) 458-8912 Fax: (907) 458-8914  
NSC#: 1267160002**

**Patient Name, Address, Telephone & HIC#:**

( ) - HIC#: \_\_\_\_\_

**Patient DOB:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Sex:** \_\_\_\_ (M/F)

We have been asked to provide the following equipment to the patient named above. Please review and verify this information by completing any of the highlighted areas, and date and sign at the bottom. We suggest you keep a copy of this for your records.

**Oxygen:** \_\_\_\_\_

**Diagnosis and Code:**

- COPD (J44.9)
- Emphysema (J43.9)
- Chronic Obstructive Bronchitis (J44.9)
- Chronic Obstructive Asthma (J44.9)
- Congestive Heart Failure (I50.9)
- Cor Pulmonale (I27.81)
- Interstitial Disease (J84.89)
- Lung Cancer (C34.90)
- Hypoxemia (R09.02)
- Pneumonia, Organism unspecified (J18.9)
- Other \_\_\_\_\_

Length of Need (# of months): \_\_\_\_\_ 1-99 (99=life)

Patient Height: \_\_\_\_\_ ft. in. Weight: \_\_\_\_\_ lbs.

**Equipment:**

- Portable Oxygen Concentrator (POC) (E1390/E1392)
- Home Trans-fill System (K0738)
- Conserving Device

**Oximetry Testing:**

- Titrate oxygen with conserver device to maintain a saturation of \_\_\_\_\_ % or greater.

**PROVIDER CERTIFICATION:**

I, the patient's treating provider, certify the medical necessity of these items for this patient and maintain medical records reflecting the medical justification and care provided.

\_\_\_\_\_  
Provider's Signature Date

\_\_\_\_\_  
Provider's Name

NPI: \_\_\_\_\_ Telephone: \_\_\_\_\_